

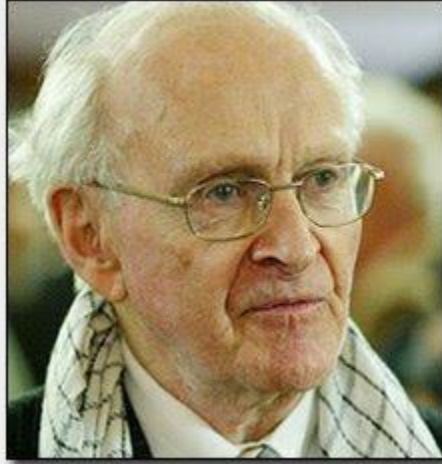
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Robert Faurisson

In spite of the repression, revisionism will win

Saturday, July 28, 2012

This past July 25, in Paris, a judge notified me of three criminal proceedings brought against me, essentially for having taken part in the international conference in Tehran on "the Holocaust". I shall remind the reader that at that conference, held on December 11th and 12th 2006, all participants without exception, whether believers or disputers of the new religion, were able to have their arguments heard freely. On December 13, 2006, Jacques Chirac, then president of the French Republic, had decried my participation in the conference and announced his request that a judicial investigation be opened against me. It is precisely that investigation that has resulted now, five and a half years on, in my triple prosecution. One must also note that certain pious organisations have since joined their own legal complaints to the initiative of "Superliar" who, as was quite normal, had hurried to the rescue of a Superlie in distress ["Superliar" was for a long time the nickname given to Jacques Chirac in a highly popular comical programme on French television devoted to current affairs – translator's note].

Moreover, today, July 28, I have received a police summons for questioning on July 31. Having inquired of local officers by telephone, I know that it concerns revisionist remarks that I seem to have made recently on the Internet.

I usually accede to the summonses of investigating magistrates or police officers but I never answer their questions, apart from those about my identity. Even if the person in charge balks and grumbles, I always have him record in the minutes my brief ritual statement: "I refuse to collaborate with the French police and justice system in the repression of historical revisionism". I warn him beforehand that should he refuse to write down that sentence I will not sign the minutes.

The inexorable victory of revisionism

On the strictly scientific and historical level the revisionists' victory is already total but the news must still be brought to the knowledge of the general public, which is no small matter.

In any case, there is necessarily a considerable time lag between the moment when a staggering scientific find occurs and the moment when public opinion finally decides to accept that find. In former times it could take centuries but nowadays, especially thanks to the Internet, two or three generations may suffice (from 66 to 99 years after 1945!). Some day researchers from all backgrounds will work together to publish on the Internet an interminable ***Encyclopaedia of Lies of the Holocaust***, a huge ***Collection of Holocaust Howlers***, a vast inventory of fakes and falsification by the "true falsifiers of history". With sources or references to hand, readers will discover the names and works of those who have dishonoured themselves either by lies, slanders and false testimony or by calls for repression against revisionists. Future generations will see, in the actual evidence, how a certain type of universal religion largely founded on hatred, fraud and lucre is born, lives and dies. No plot or conspiracy has been needed to turn out these holocaustic abjections; the self-assurance of a victor with unlimited power, his insolence, cynicism and taste for vengeance, on the one hand, and the exploitation of Stupidity, Lies and Credulity, on the other hand, have been enough. On the victories won thus far by revisionism and most often hidden from the general public see, on the blog <http://robertfaurisson.blogspot.com>, my writings of December 11, 2006 (<http://robertfaurisson.blogspot.it/2006/12/victories-of-revisionism.html>) and September 11, 2011 (<http://robertfaurisson.blogspot.it/2011/09/victories-of-revisionism-continued.html>). Here I shall call the reader's attention to the part of the latter article ("The Victories of Revisionism – continued") under the heading **The coup de grâce given, on December 27, 2009, to the myth of the Nazi "gas chambers"**. It deals with Robert Jan van Pelt, whom I sometimes call "the last of the Mohicans of the exterminationist cause". Van Pelt is a Jewish researcher who, giving up the fight, has come to acknowledge that there exists at Auschwitz, capital of "the Holocaust", no EVIDENCE of an extermination of the Jews but only "testimonies" (sic). He recommends that the entire site of Auschwitz and Birkenau be surrendered to nature. In other words, if I understand correctly, the tens of millions of tourists or pilgrims who have visited the place have been and continue to be fooled

with an abundance of false evidence. For me, the exploiters of the Auschwitz myth are not just making fools of the living but are also mocking the dead, whose real sufferings are thus relegated to make way for phantasmagorical tales born of sick brains and turned to profit by swindlers.

I confirm it here: today – since December 27, 2009, in fact – there is no one to be found putting forth any scientific evidence to support this cause built both on the too real pain of victims and on too many "facts [not] established" and, consequently, "bound for the rubbish bins of history". The admission is Jean-Claude Pressac's. Still reeling from the defeat that he had had to endure during my trial of May 9, 1995, where barrister Eric Delcroix and I had demanded his appearance, the man signed that admission a month later, on June 15, 1995, at the end of a text of nearly forty pages. This capitulation by a former employee of the Klarsfeld couple was first kept under lock and key for five years. Then the piece was finally revealed by Valerie Igounet in small print towards the very end of her book, *Histoire du négationnisme en France*, Seuil, Paris, 2000, p. 613-652.

Sic transit gloria turpis mendacii! [How quickly doth the glory of the foul lie pass away!].

The Auschwitz swindle has had its day. As for the repression exerted by the swindlers, it is a sign that they have run out of arguments. They were asked for "one proof, one single proof" to back up their terrible accusation: according to them, for over four years Germany had perpetrated against the Jewish people a crime without precedent in the history of mankind and, for all that time, the whole world, except for a handful of "Righteous" ones, had remained indifferent to the unspeakable horror. At first, the swindlers provided an abundance of "evidence", all of which proved to be fallacious, so much so that later, from 1979, they had to conclude that there was, after all, no need to prove the obvious! * It only remained for them to strike blows at the noncompliant and strike they did. They have struck in producing works where guessing vies with speculation, in the cinema as well as in novels, both with brainwashing and with physical violence, along with the unjust power of the law. All a waste of effort. Revisionism will win.

* "[La politique hitlérienne d'extermination: une déclaration des historiens français](#)", *Le Monde*, February 21, 1979, p. 23.

First ever European Jewish Parliament inaugurated in Brussels

16 February 2012 - Last updated 08:17PM

The inaugural meeting of the 120 elected members of the first ever European Jewish Parliament (EJP), described as a new and innovative forum to voice the thoughts, beliefs and ideas as well as concerns of European Jews, took place on Thursday at the European Parliament building in Brussels.



Photo: From L to R: Bulgarian Member of the European Parliament Antoniya Parvanova, who hosted the inauguration of the first ever Europe.

The Parliament members, who represent 47 countries, have been elected by more than 400,000 people from East, Central and Western Europe who voted online and showed an unprecedented interest and demand across the continent for a new, fresh, up-to-date, transparent and democratically elected organization in Europe, says the European Jewish Union (EJU), the organization which initiated the creation of this parliament.

Among the elected MEJPs are several well-known leading figures of European Jewry such as Pierre Besnainou from France, Cefi Jozef Camhi from Turkey, Nathan Gelbart from Germany, Oliver Mischon from the UK, Joel Rubinfeld from Belgium, as well as an important number of young emerging personalities and leaders.

In her opening address to the inaugural meeting on behalf of the European Parliament, MEP Antoniya Parvanova hailed the historic meeting which she said will mark the future of the Jews in Europe and beyond.

"I am proud and honoured to be in front of all of you today. For the first time, we have here gathered in this room the representatives of organizations representing more than 3.5 millions Jewish citizens across our continent," she said.

She continued: "For the first time in history, the European Jewish people is coming today as one man or I should say as one assembly standing for one cause."

She stressed that the new established European Jewish Parliament will be "the voice representing and empowering the Jewish community in Europe."

"Debates and discussions are always a driving force in family and there can be sometime differences of opinion. But I am confident that the European Jewish

Parliament will be a strong voice which will contribute positively to the European development."

She ended her speech with a traditional Jewish blessing. "I light the candle, symbol of peace. I light the candle of this assembly and of the first session of the European Jewish Parliament" and with the Hebrew words "Mazal Tov" (Good Luck).

Tomer Orni, CEO of the European Jewish Union (EJU), the organization which initiated the founding of the new parliament, declared: "The vision of a European Jewish Parliament is now a reality. This is an historic event as the new parliament is a major milestone for Jewish representation in Europe. We are deeply convinced that the parliament will be a positive force in meeting the changing conditions and big challenges the European Jewry is facing."

The members of the parliament are individuals with various backgrounds who are respected in various Jewish communities. Their common denominator is their Jewish identity and passion for furthering Jewish interests on an international scale.

"The fact that the European Jewish Parliament is gathering in the same building as the European Parliament, the directly elected parliamentary institution of the European Union (EU), is "more than symbolic," said Joel Rubinfeld from Belgium, a former president of the umbrella group of Belgian Jewish organizations, who was chosen to co-chair the new parliament together with Vadim Rabinovich, EJU Vice-President. They will lead the works towards the Parliament's first General Assembly.

Rubinfeld stressed that the challenges "which concern nothing less than the future and the place of 3 million European Jews in their respective countries are huge."

He mentioned anti-Semitism, the delegitimization of Israel but also the promotion of Jewish values and opening to other communities among these challenges.

"But after today's meeting, I am confident that we can meet these challenges," he said.

The idea of a European Jewish Parliament first came from Israeli President Shimon Peres who predicted the success of this new structure.

The Parliament is headquartered in Brussels where the annual regular General Assemblies will be held.

A Parliament Constitution will be prepared during the first year.

The inauguration of the European Jewish Parliament coincided with the visit to Brussels of a delegation of 40 leading members of the Conference of Presidents of Major American Jewish Organizations led by its Executive Vice Chairman, Malcolm Hoenlein.

The delegation held talks with EU, NATO and Belgian officials, and discussed issues such as anti-Semitism in Europe, Iran and Syria.

European and American Jewish community leaders were to join the members of the European Jewish Parliament to celebrate together the launch of the parliament at a gala dinner Thursday night in the presence of Belgian Deputy Prime Minister and Minister of Foreign Affairs, Didier Reynders, and German MEP Elmar Brok, Chairman of the European Parliament's Committee on Foreign Affairs.

[The list of the members of the European Jewish Parliament was published on the EJU website: www.eju.org](http://www.eju.org)

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<http://www.eju.org/news/eju-events/first-ever-european-jewish-parliament-inaugurated-brussels>

Medical myth: You need eight hours of sleep each night

28 August 2012 Leon Lack

It's time to set the record straight about the myth of continuous sleep – and hopefully alleviate the anxiety that comes from lying in bed awake at night.

We're often told by the popular press and well-meaning family and friends that, for good health, we should fall asleep quickly and sleep solidly for about eight hours – otherwise we're at risk of physical and psychological ill health.

There is some evidence to suggest that those who consistently restrict their sleep to less than six hours may have increased risk of cardiovascular disease, obesity and diabetes. The biggest health risk of sleep deprivation comes from accidents, especially falling asleep while driving.

Sleep need varies depending on the individual and can be anywhere from 12 hours in long-sleeping children, to six hours in short-sleeping healthy older adults. But despite the prevailing belief, normal sleep is not a long, deep valley of unconsciousness.

The sleep period is made up of 90-minute cycles. Waking up between these sleep cycles is a normal part of the sleep pattern and becomes more common as we get older.

It's time to set the record straight about the myth of continuous sleep – and hopefully alleviate some of the anxiety that comes from lying in bed awake at night.

So what are the alternatives to continuous sleep?

The siesta

The siesta sleep quota is made up of a one- to two-hour sleep in the early afternoon and a longer period of five to six hours late in the night. Like mammals and birds, humans tend to be most active around dawn and dusk and less active in the middle of the day.

It's thought the siesta was the dominant sleep pattern before the industrial revolution required people to be continuously awake across the day to serve the sleepless industrial machine. It's still common in rural communities around the world, not just in Mediterranean or Latin American cultures.

Our siesta tendency or post-lunch decline of alertness still occurs in those who never take afternoon naps. And this has less to do with overindulging at lunchtime and more to do with our circadian rhythms, which

control our body clock, hormone production, temperature and digestive function over a 24-hour period.

Bi-phasic sleep

Historical records also suggest that a segmented or bi-phasic sleep pattern was the norm before the industrial revolution. This pattern consists of an initial sleep of about four and a half hours (three sleep cycles of 90 minutes each) followed by one to two hours of wake and then a second sleep period of another three hours (another two sleep cycles).

During the winter months, northern Europeans would spend nine or 10 hours in bed, with two to three hours of it spent awake, either in one long mid-night period or several shorter wake periods across the night.

The bed was the cheapest place to keep warm and was considered a place of rest as well as sleep. A few hours of wakefulness certainly wouldn't have been considered abnormal or labelled as insomnia.

Can't sleep? Don't worry

These days we expect to have close to 100% of our time in bed asleep, dozing off within minutes and not waking at all until the alarm sounds. Unfortunately this myth sets us up for worry if we find ourselves awake in the middle of the night. And this worry can lead gradually to the development of insomnia.

Humans can sleep on very different schedules, with little difference in wakeful competence. International sleep researchers have trialled a number of different sleep schedules: sleep for 20 minutes every hour; one hour of sleep every three hours; 10 hours' sleep every 28 hours. Participants survive easily on all these schedules despite their impracticality in our 24-hour world.

The best quality sleep is obtained during our circadian low phase – when body temperature and metabolic rate are at their lowest. For most people, this occurs late at night. But just like other species, humans can be opportunistic sleepers and satisfy our need for sleep when we get the opportunity.

There's no doubt that the eight-hour solid sleep myth is a relatively recent cultural imposition. And although it

satisfies our modern lifestyle, it does have its disadvantages.

Some have lamented the loss of wakefulness between sleep cycles as a valuable time of contemplation or creativity.

But probably the greatest negative impact of the eight-hour sleep myth is its power to create insomniacs out

of good sleepers who experience normal awakenings across the night.

Leon Lack is a professor of psychology at Flinders University. This article first appeared at The Conversation.

<http://www.leadingcompany.com.au/new-research/medical-myth-you-need-eight-hours-of-continuous-sleep-each-night/201208282248>

Jews & Slavery: Three Books by the Nation of Islam

Posted By [Andrew Hamilton](#) On August 24, 2012 @ 12:50 pm In [North American New Right](#)



[1]

Sadowsky Slave Sale Notice, 1832

Caught in an avalanche of anti-white propaganda and discrimination, it's easy to forget that Jews and governments have other enemies, other people they hate besides whites.

One such group is the Nation of Islam (NOI), a black American religious organization founded in 1930. Its national headquarters, Mosque Maryam, is located in Chicago.

NOI's current leader is Louis Farrakhan, 79, born Louis Eugene Wolcott in the Bronx, but raised in Boston. Raised Episcopalian, he attended the Boston Latin School. Starting at age 6 he received rigorous training on the violin.

Interestingly, Farrakhan, like famed black nationalist Marcus Garvey, is of Afro-Caribbean descent: his mother was born in Saint Kitts and Nevis and his father, a taxicab driver, was from Jamaica. [American blacks and Afro-Caribbean blacks are socially and ethnically distinct](#) [2].

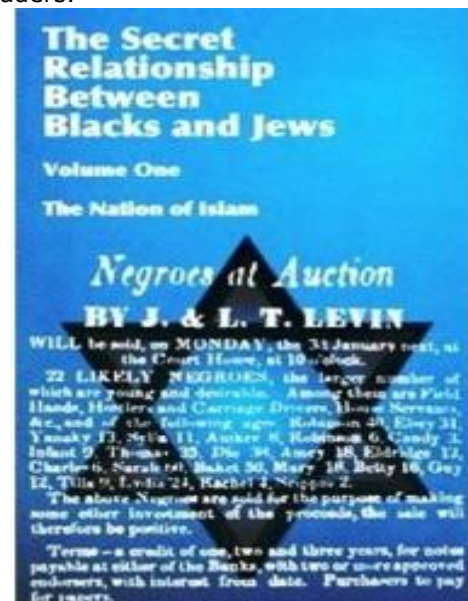
Prior to joining the Nation of Islam in 1955, he worked as a professional musician.

Farrakhan is hated by Jews, and has long been targeted by powerful hate groups such as the ADL and SPLC.

Jews also detest the Nation of Islam itself. In 1942 a secret ADL file, "Temple of Islam Infiltration," stated that "a Negro employed by us" proved "quite instrumental" in an FBI raid on the Chicago mosque that resulted in 82 arrests. In 1959 the American Jewish Committee sent black spies from the Urban

League to report on an appearance by then-NOI leader Elijah Muhammed in Newark.

Here I will briefly survey three books published by the Nation of Islam that should be of utmost interest to white readers.



[3]

The Secret Relationship Between Blacks and Jews, Volume 1

[The Secret Relationship Between Blacks and Jews, vol. 1](#) [4] (Boston: The Historical Research Department of the Nation of Islam, 1991), 334 pp.

This now-famous book, relying primarily upon the works of mainstream Jewish scholars, demonstrates in meticulous detail and with formidable documentation that Jews were at the very center of the trans-Atlantic slave trade as merchants, financiers, shippers, and insurers. They also sold the products of slave labor on international markets.

The credibility of this underground classic speaks for itself. It relates a fascinating, previously invisible story that every educated American should know about.

According to the NOI, it is a "persistent but mythological claim that Jews were either co-sufferers or innocent bystanders" during the slaveholding era. (Compare Jews' [alignment with Aborigines](#) [5] against whites in current Australian propaganda: "[We are] two peoples with histories of dispossession and humiliation and killing who recognise each other, who find points of intersection and of parallel.")

The first third of *Secret Relationship* surveys the role of Jews in colonial slavery in South America and the

Caribbean, the middle third that of slavery in colonial North America and the antebellum South. The final 100 pages consists of an alphabetical list and capsule biographies with extensive footnotes of dozens and dozens of prominent Jews involved in slavery.

Their role was not small. Jews were particularly active outside the present borders of the US in Brazil and the Caribbean.

North American Jews owned black servants and Jewish plantation owners in the South worked their lands with black slaves.

"In 1820," historian Jacob Rader Marcus wrote in 1989, "over 75 percent of Jewish families in Charleston, Richmond, and Savannah owned slaves, employed as domestic servants; almost 40 percent of all Jewish householders in the United States owned one slave or more."

Refuting arguments that US census records confirm only a "modest" level of slaveholding among Jews, the authors point out that Jews were twice as likely as white Americans to own slaves.

In addition, Jewish merchants sold dozens, even hundreds, of slaves at auction, turning over their chattel inventory as rapidly as possible to maximize profits. Brief ownership by slave merchants of this kind is not captured in census records.

Not only were there no protests against slavery by Southern Jews, but very few Jews anywhere in the United States protested slavery on moral grounds.

Today, the Nation of Islam writes, *The Secret Relationship Between Blacks and Jews* "can be found in the collections of every major academic library, including those of every Ivy League college and university."

Since its publication, the book has given the Jews fits. The ADL devoted a lengthy hit piece to it, and no less than three book-length attacks by Jewish authors have been "laundered" through mainstream publishers including New York University Press and Transaction Publishers. Hostile articles were also planted in scholarly journals.

Supportive white academics like Yale philo-Semite and convert to Judaism David Brion Davis were enlisted in the cause, as was Harvard University's resident Uncle Tom, Henry Louis Gates, Jr.

In a degrading act of self-delegitimation, the American Historical Association (AHA) issued a public statement at the behest of three influential Jewish members condemning any historical account "alleging that Jews played a disproportionate role in the Atlantic slave trade." The AHA statement is frequently cited as "authority" to undermine the legitimacy of the book.

In the conventional slavery narrative of academia and the AHA, the Jews of history vanish, replaced solely by Christian and European evildoers.

In addition to general polemical attacks tricked out in academic guise, the Jews viciously assaulted individual foes on a personal level.

One such victim preserved a record of his ordeal. Marcus Garvey scholar Tony Martin of Wellesley College wrote [*The Jewish Onslaught: Despatches from the Wellesley Battlefield*](#) [6] (Dover, Mass.: The Majority Press, 1993).

Martin is another Afro-Caribbean black, born in Trinidad and Tobago.

He used *The Secret Relationship Between Blacks and Jews* in his African-American history course at Wellesley. In January 1993, he says,

The long arm of Jewish intolerance reached into my classroom. Unknown to me, three student officers of the Jewish Hillel organization (campus B'nai B'rith stablemates of the Anti-Defamation League), sat in on my class and remained for a single period only. Their purpose was to monitor my presentation. As one of them explained in a campus meeting later, Jewish students had noticed *The Secret Relationship Between Blacks and Jews* among my offerings in the school bookstore.

Mary Lefkowitz, a Jewish classics professor at Wellesley (she later wrote the anti-Afrocentric *Not Out of Africa* [1996]), also launched a public attack against Martin. The two had previously become embroiled in a public feud over an article she had written for *The New Republic* disputing Afrocentric accounts of ancient Greek history.

Martin, who happens to be a barrister-at-law from Gray's Inn, London, sued Lefkowitz (justifiably, it appears) for libel.

In the ensuing six-year legal struggle, which Martin ultimately lost (the case was dismissed), Lefkowitz enjoyed the financial and legal backing of the Anti-Defamation League, the American Jewish Committee, the American Jewish Congress, and the Jewish Council for Public Affairs. It was not a fair fight on the merits, but a gang of bullies slugging and kicking their weak victim.

Exemplifying great personal courage and devotion to freedom of speech, Professor Martin spoke to the Institute for Historical Review during its heyday, to David Irving's Real History Conference 2001 in Cincinnati, and served as a witness for Ernst Zündel before the Canadian Human Rights Tribunal. His focus was not revisionism, but the systematic suppression of speech.

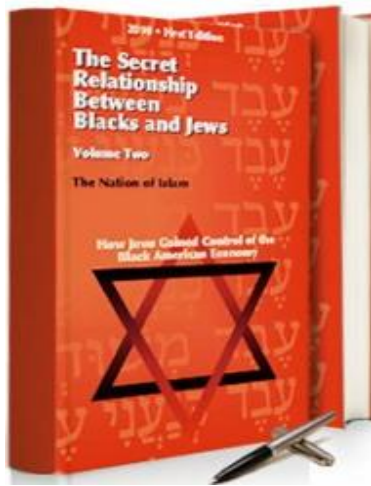
Martin's book provides a good, detailed case study of how Jews deployed power against a black academic, just as former US Rep. Paul Findley's (R.-Ill.) *They Dare to Speak Out: People and Institutions Confront Israel's Lobby* (1985) is a useful handbook detailing numerous assaults against Left-wing critics of Israeli policies.

Whites can profitably study and learn from such studies of Jewish intellectual terrorism because they employ the same tactics over and over again.

[One black website wrote](#) [7] of *The Secret Relationship Between Blacks and Jews*:

It was not until the revelation [by Nation of Islam researchers] of the significant involvement of the Jews that their scholars (and their impish Black lackeys and mouthpieces) sought to highlight the actions of others (i.e., African chiefs, Arab traders [[the NOI has noted that prominent merchants in the Arab slave trade were Jews!](#)] [8], so-called "free" Blacks etc.) in an attempt to change the focus of the discussion and documented research.

It is strange that prior to the Nation of Islam's research, those who had studied history and this critical aspect of the impact of the trans-Atlantic slave trade on American society were perfectly content allowing the blame to fall squarely on the shoulders of the White Anglo Saxon Protestants in the South.



[9] The Secret Relationship Between Blacks and Jews, Volume 2

[The Secret Relationship Between Blacks and Jews, vol. 2: How Jews Gained Control of the Black American Economy](#) [10] (n.p.: The Historical Research Department of the Nation of Islam, 2010), 509 pp.

In the Preface to the second volume the authors point out that since the beginning of the 20th century nearly every black leader at some point in his or her public career has been labeled “anti-Semitic.”

Examples include Booker T. Washington, W. E. B. Du Bois, Marcus Garvey, Martin Luther King, Jr., Malcolm X, Nelson Mandela, Bishop Desmond Tutu, Julian Bond, Kwame Ture (Stokely Carmichael), Andrew Young, Kweisi Mfume, Al Sharpton, Jesse Jackson, Joseph Lowery, John Hope Franklin, James Baldwin, Richard Wright, Julius Lester, Alice Walker, Michael Jackson, Spike Lee, rapper Ice Cube, Arsenio Hall, Muhammad Ali, hip hop group Public Enemy, Oprah Winfrey, and Barack Obama.

It has reached the point where any prominent black “must first declare publicly his or her galactic distance from Black leaders branded” anti-Semitic by Jews. The same is true, of course, for whites.

The “anti-Semitism” canard (along with, in the case of whites, the “racist” one) has been enormously effective. Jews have applied it time and again to virtually everyone in public life.

How does it retain its deadly effectiveness despite being so frequently and sloppily employed? Its many victims, members of every race and religion under the sun, are subjected to extreme psychic and emotional abuse, and suffer serious damage to their reputations, careers, and livelihoods whenever Jews level the charge. Yet no matter how often it is used, it never gets old.

Why does the groundless accusation work? How does it transform prominent, accomplished men and women into compliant lickspittles and toadies, willing to throw their own principles, people, or religious convictions under the bus in order to appease their Jewish persecutors?

In a white or black world such a cheesy stunt, pulled over and over again by a slimy gang of criminals, would long ago have lost all effectiveness.

The primary purpose of volume two is to elucidate the hidden political, economic, and social influence of Jews in the post-Civil War South between roughly 1860 and 1925.

Their influence was amazingly extensive.

A list of Jewish public officials by state, compiled from numerous scholarly sources, covers 9 pages in small print.

Jews were elected to office in the South in surprisingly large numbers. Jewish officeholders helped create and enforce segregation laws.

An abbreviated list of Jewish bankers in the south covers 8 pages. The authors note that the Jewish banking network was not limited to the South, but extended to every region of the continent where Jews settled and opened businesses.

There is extensive discussion of both the Ku Klux Klan and white racist Southern politicians, the attitudes of both toward Jews, and the substantial Jewish role in Southern racism.

This analysis raises intriguing questions about the structure of white racialism.

For example, it is well-known that the original Ku Klux Klan was Freemasonic, philo-Semitic, and welcomed Jews as members. But a persuasive case is made that even the second Klan of the 1920s was not anti-Jewish. Similarly, several noted racist white politicians are shown to have been either philo-Semites or indifferent to Jewish power (most were philo-Semitic).

Such individuals included US Sen. “Cotton Ed” Smith (D.-S.C.), US Sen. Robert Reynolds (D.-N.C.), Eugene and Herman Talmadge of Georgia, Sen. Theodore Bilbo (D.-Miss.), Democrat Josephus Daniels (anti-black and *repulsively* philo-Semitic), Sen. Tom Watson (D.-Ga.), Sen. “Pitchfork Ben” Tillman (D.-S.C.), and others.

George Wallace is not mentioned because he falls outside the time period covered by the book, but I am very familiar with his career. He, too, was characteristically anti-black (prior to being crippled by an assassin’s bullet) and philo-Semitic.

Clearly, not all white “racists” are necessarily valuable assets to the anti-genocidal cause.

Could such a persistent pattern signify a fundamental divide in the collective consciousness of white people? Perhaps it is fallacious to assume that generic “racism” that warmly embraces (or ignores) Jews on the one hand, and opposition to Jewish power on the other, bear a deep or necessary relationship to one another. They may even work at cross-purposes.

Finally, a major theme of the book is that liens, sharecropping, and other aspects of commercial law in the South facilitated Jewish (and white) economic exploitation of blacks. These, it is maintained, were adaptations of age-old Jewish laws found in the Talmud, which is described as a “business manual for the Jewish people.”

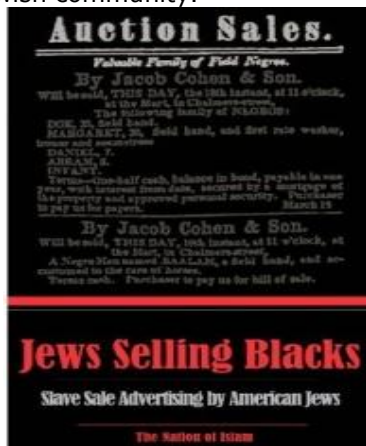
At the very least, the economic exploitation of Southern blacks after the Civil War was ruthless and unscrupulous in the extreme.

Jews selling Blacks

This companion volume to *The Secret Relationship Between Blacks and Jews*, billed as “the largest collection of Jewish slave-sale ads ever published,” is an illustrated collection of 283 ads from American newspapers spanning more than one hundred years.

It shows Jews seeking to buy hundreds of blacks; Jews selling blacks with warranties, bank financing, chasing runaways, selling “wenches,” “families,” “gangs,” “infants”; and Jews selling entire plantations, slaves and all. The Jews in question were leaders of

synagogues and upstanding founding fathers of today's American Jewish community.



[11] Jews Selling Blacks

Jews Selling Blacks: Slave Sale Advertising by American Jews [12] (n.p.: Historical Research Department of the Nation of Islam, 2010), 144 pp.

A brief [YouTube promo for the book](#) [13] [3:00 mins.] notes that "The largest Gentile slave dealer was Franklin & Armfield . . . but they only operated in the South for 8 years. Jewish slave dealers operated in every place slavery existed . . . North America, South America, the Caribbean, Europe, Africa—for 400 years." The promo, which is not particularly remarkable or scandalous, was posted just a month ago and will probably be pulled. [Internet media giant Google](#) [14], the site's owner, is a Jewish corporation that censors video uploads for ideological and racial reasons in conjunction with the ADL.

The company has already censored one promo for *Jews Selling Blacks*. The place-marker for the banned video reads, "This video has been removed as a violation of YouTube's policy prohibiting hate speech." ([News article and screen shot at the NOI Research Group's website.](#) [15])

Although NOI has commendably moved the suppressed clip to its own site, at YouTube there was potential for mass *general* viewership, while at the new site only a numerically small audience already receptive to its message is likely to see it.

The black scholars who wrote these invaluable books, while not friends of the white man and partisans of their own people, for the most part display admirable objectivity, coupled with a determination to view the historical record in its entirety and full complexity. They could easily have taken the safe, conventional route of repeating anti-white slurs and ignoring the Jewish role entirely. But they did not.

These fascinating works bring to light facts about Jews and blacks that are necessary for non-Jews to understand in order to view this key facet of history in proper perspective.

The books are partial antidotes to prevailing academic and media lies—and corking good reads besides!

Websites

Nation of Islam Research Group <http://noirg.org/> [16]

The Nation of Islam <http://www.noi.org/> [17]

The Final Call Online Edition

<http://www.finalcall.com/artman/publish/index.shtml> [18] - online companion to *The Final Call* newspaper, the official newspaper of the Nation of Islam.

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<http://www.counter-currents.com/2012/08/jews-and-slavery-three-books-by-the-nation-of-islam/>

URLs in this post:

[1] Image: <http://www.counter-currents.com/wp-content/uploads/2012/08/Sodowsky-Slave-Sale-Announcement-1832.jpg>

[2] American blacks and Afro-Caribbean blacks are socially and ethnically distinct: <http://www.counter-currents.com/2012/01/harold-cruses-the-crisis-of-the-negro-intellectual/>

[3] Image: <http://www.counter-currents.com/wp-content/uploads/2012/08/Secret-Relationship-1.jpg>

[4] The Secret Relationship Between Blacks and Jews, vol. 1: http://www.amazon.com/gp/product/0963687700/ref=as_li_ss_tl?ie=UTF8&camp=1789&creative=390957&creativeASIN=0963687700&linkCode=as2&tag=countercurr-20

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[6] The Jewish Onslaught: Despatches from the Wellesley Battlefront:

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[8] the NOI has noted that prominent merchants in the Arab slave trade were Jews!: <http://noirg.org/liars-and-fathers-of-lies-response-by-the-nation-of-islam-to-the-simon-wiesenthal-center-report/>

[9] Image: <http://www.counter-currents.com/wp-content/uploads/2012/08/Secret-Relationship-2.jpg>

[10] *The Secret Relationship Between Blacks and Jews*, vol. 2: *How Jews Gained Control of the Black American Economy*: http://www.amazon.com/gp/product/B003XJTE8E/ref=as_li_ss_tl?ie=UTF8&camp=1789&creative=390957&creativeASIN=B003XJTE8E&linkCode=as2&tag=countercurr-20

[11] Image: <http://www.counter-currents.com/wp-content/uploads/2012/08/Jews-Selling-Blacks.jpg>

[12] *Jews Selling Blacks: Slave Sale Advertising by American Jews*:

http://www.amazon.com/gp/product/0963687727/ref=as_li_ss_tl?ie=UTF8&camp=1789&creative=390957&creativeASIN=0963687727&linkCode=as2&tag=countercurr-20

[13] YouTube promo for the book:

<http://www.youtube.com/watch?v=sqzDSrR4L4w>

[14] Internet media giant Google: <http://www.counter-currents.com/2010/09/the-perennial-gale-ken-auletta-googled/>

[15] News article and screen shot at the NOI Research Group's website.: <http://noirg.org/video-censored-by-youtube-shows-jews-fear-black-history/>

[16] <http://noirg.org/> ; <http://noirg.org/>

[17] <http://www.noi.org/> ; <http://www.noi.org/>

[18] <http://www.finalcall.com/artman/publish/index.shtml>

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A New Slur

Calling people "Holocaust-obsessed" is the new holocaust denial.

[BY RON ROSENBAUM](#) | Posted Friday, Aug. 24, 2012, at 4:20 AM ET, [THE SPECTATOR](#)



Adolf Hitler and his staff salute the teams during the opening ceremonies of the XI Olympic Games on August 1, 1936 in Berlin. Photo by Getty Images.

Is there an algorithm for suffering? One that calibrates how much empathy we should feel for the victims of genocide? What degree of concern is "rational"? What degree is excessive, "obsessed"? Should the degree to which we grieve about, analyze—and react to the threat of—mass murders be calculable objectively?

It would make things easier if we could just take number of actual dead, say, (or the number the killers *wanted* dead), times the percentage of victim-group killed, maybe multiplied by the logarithm of cruelty of the methodology of mass killing, divided by the number of decades in the past the crime occurred. (Time is a factor: Hitler was famously quoted as saying, in 1939, "Who, after all, speaks today of the extermination of the Armenians?" After all, the Holocaust took place seven decades ago, the Armenian horror a little more than two decades before Hitler's remark. Lucky for him there were few "obsessed" with this mass murder at the time.)

If there were an algorithm for suffering perhaps we would be able to judiciously appraise the claims that there are some among us (mostly Jewish) who are "holocaust obsessed." It's the new fashionable meme for those who don't want to be overly troubled by the memory of the death camps and looming threats of a second holocaust. The term enables those who use it to suggest that those more concerned than they are "obsessed" in an unseemly way.

It's the word "obsessed" that seems problematic to me. It implies a bright line between legitimate interest and something else, something over-intense, feverish, and

counterproductive. But where is that line? How much time should we spend worrying about the threat of future Holocausts and genocides, not just those involving Jews.

The much-lauded German novelist W.G. Sebald has been quoted saying "no serious person thinks of anything else." This was obviously a form of hyperbole designed to jolt people out of complacency. But it raises the question: How much *does* a serious person think about the Holocaust? What does it mean to be "obsessed" and what does it mean to give the Holocaust an *appropriate* place in our political and cultural consciousness?

I admit I was stunned in exploring this question to find no less than 272,000 Google hits for "obsessed with the Holocaust." And it's not just [racist sites](#) (including [David Duke's](#)) or anti-Zionist sites like [Mondoweiss](#).

Increasingly the word "obsessed"—as "obsessed with the holocaust" or "holocaust obsessed"—has entered contemporary discourse, often used by Jews as an epithet to describe other Jews. It may have entered the mainstream as far back as the publication of Peter Novick's 1999 book *The Holocaust in American Life*, in which he accuses American Jews as a whole of exploiting the Holocaust in bad faith, either as a "[victimization Olympics](#)" or for political (primarily pro-Israel) purposes.

The term "holocaust-obsessed" appeared in *The New Yorker* in an article about Israeli politician Avraham Burg who, according to David Remnick, "describes the country in its current state as Holocaust obsessed. ..." Too much attention to the extermination of 6 million Jews oh so long ago, just because 6 million or so more are being threatened with exterminationist rhetoric today.

It's lately become a trope of [novelists](#) and [memoirists](#) who seek to show how much more sophisticated they've become about the whole thing.

And recently the epithet has become a focus of the debate over the Israeli response to Iranian nuclear intentions. It was a prominent "peace activist" there, Uri Avnery who applied the phrase "[holocaust obsessed fantasist](#)" to current Israeli Prime Minister Netanyahu. ([Netanyahu had said not long ago, "It's 1938, Iran is Germany."](#))

Demonstrating that it has become a widely recognized shibboleth on both sides of the discourse over American Israeli relations, Jonathan Rosen, in his astute [New York Times Book Review critique](#) of Peter Beinart's *Crisis in Zion* offered a caustic assessment of those self-proclaimed enlightened moralists who accuse others of a "Holocaust-obsessed" mentality.

And the term has entered the realm of high-profile literary culture in the widespread discussion of Nathan Englander's highly praised short story collection *What We Talk About When We Talk About Anne Frank*. In the title story, for instance, you can find an American wife

described as "a little obsessed with the Holocaust." (Although, as we'll see, it's a bit more complicated.) Much of the recent use of the phrase has been prompted by people comparing Iran today to Hitler's Germany. I should mention that I am not necessarily in favor of a pre-emptive Israeli strike on Iran's nuclear capacity. I think the issue is insoluble and either way I see a catastrophe coming. But I just don't have patience with those who try to exclude the real historical catastrophe from relevance by denigrating any concern with it as "obsession."

In any case, the dismissive epithet does service not just for anti-Semites or anti-Zionists but for Jews who don't like the association with victimhood, so parochial, so ghetto, so shtetl, so shameful to the faux-sophisticate universalist citizen of the world.

Is it better, then, to be "somewhat interested" in the holocaust, rather than "holocaust-obsessed"? Moderately interested? Temperately troubled? How much is the correct amount of interest one should devote to rapidly receding history? How much should the charge of obsession affect the way we look at the victims of collective hate murders in the present: 9/11, the Oslo slayings and the Sikhs, for instance. Do they qualify for a heightened degree of concern since the killers obviously—had they the means—would have wanted to murder many, many more? How should it affect the way we view exterminationist threats not yet realized?

It's so convenient, isn't it, to deplore those who are said to be "holocaust obsessed." It allows one to avoid all the troubling implications of the past for the future. It allows Jews to avoid having to be a Debbie Downer at dinner parties when the subject comes up, usually in the context of discussing the kind of threats to the state of Israel that are even more explicit and realizable today than those to the Jews of Europe in the prewar era. It's so unchic, so indicative of "ethnic panic." It makes you think of [that scene in Annie Hall in which Woody Allen feels like he's been transformed into a black hat Hasidic](#) at the dinner table of Annie's Christian family.

Consider that Nathan Englander story in which a husband calls his wife "a little obsessed with the Holocaust ... here we are twenty minutes from downtown Miami but really it's 1937 and we live on the edge of Berlin." His is a self-subverting condescension since no one thinks the danger of a second holocaust will come from "downtown Miami" (or to America at all) but from the exterminationist threats to the people of downtown Tel Aviv. (Is it an accident this downer of a wife is named Deb?) Frankly I don't attribute this caricature to Englander himself; it's too simplistic for such a good writer. I suspect he's just as much caricaturing the thick-headed husband who disparages his wife in this way.

But the portrait of her irrational fear of an American holocaust comforts those who might otherwise have to be concerned about the genuine potential of a second holocaust in the Middle East.

Imagine: worrying about extermination threats just because Hitler made extermination threats which he carried out. No reason to get all obsessed because another anti-Semitic leader who is seeking nuclear weapons makes similar threats, right? No reason to be troubled about the exterminationist anti-Semitic

rhetoric that pervades the airwaves and the cyber realm of every other nation in the region.

Anyone who seeks to draw comparisons with the warnings of a "Final Solution" in the 1930s and the situation today—in other words to take history into account—is met with scorn as "Holocaust-obsessed." Or accused of "hoarding the Holocaust," as Peter Beinart has put it.



A picture released on April 7, 1961, taken during World War II in the Bergen-Belsen concentration camp, shows Nazi leader and war criminal Adolf Eichmann (2nd R) smiling while German officers cut a Jewish prisoner's hair locks. Photo by AFP/Getty Images.

Indeed using "holocaust-obsessed" as an epithet has become, in effect, the new Holocaust denial. The new holocaust denial doesn't deny the holocaust *happened*, it just denies it should have any historical relevance today. In an afterword she wrote for an [anthology](#) I compiled, Cynthia Ozick spoke about an English writer who castigated Menachem Begin for invoking the Holocaust murder of a million Jewish children as a reason for ordering the Israeli attack on Saddam's potential bomb-making nuclear reactor in 1981. She called the castigation a denial of the very essence of historical discourse: making connections. "Is the imagination's capacity to 'connect' worthy of such scorn ... ?" she asked.

By the way, you can always tell one of this new breed of Holocaust denier by the way they claim that [careful parsing](#) of Mahmoud Ahmadinejad's threat to "wipe Israel off the map" or "wipe Israel from the page of time" (depending on how its translated), doesn't *really* mean he wants to harm a single hair on the head of single Jew. See, if you read it carefully it's nothing to worry about. He just wants to change the governmental set up! You know, so the state of Israel will no longer exist and thus not appear on the map (or the page of time). They cling desperately to the notion that it's not a sinister euphemism like, say, Hitler's "Final Solution." Speaking of which, there's a lesson in the way "Final Solution" was euphemized to Hitler's benefit. While researching the archives of an anti-Hitler newspaper for [my book](#) on Hitler explanations, I discovered that euphemism, "Final Solution"—"Endlösung" in German—had been used by the Nazi party, and published in the

Munich Post —as far back as 1931. But evidently there were those back then who didn't want to see through the euphemism just as there are those who don't want to see through the sinister euphemisms in Ahmadinejad's pronouncements today. The fact that Hitler successfully cloaked his exterminationist intentions in such euphemisms should of course not cause us to look askance at Ahmadinejad's. Fool me once, shame on you. Fool me twice, shame on me, as they say. Shame on those who don't get this for fear of being called "holocaust-obsessed."

In the past I've had occasion to call this "[Holocaust inconsequentialism](#)": Yes, it happened, we're all so sorry, but the fact that the world allowed and the entire continent of Europe collaborated in industrialized mass murder shouldn't have any consequences for how we view the present situation. Or for how we assess the nature of human nature. But "holocaust inconsequentialism" only differs from Holocaust denial in that it is practiced by more sophisticated types who would never consider themselves (and mostly aren't) anti-Semites. In fact most are Jews and not, I should add, "self-hating Jews," as some have called them. Rather they are inordinately *self-loving* Jews, who like to pride themselves as having transcended their parochial pasts, not shackled to the supposed limiting shtetl or ethnic mentality, but rising above all that unpleasantness to a realm of Pure Kantian Ideal. Unaware of the blindness that believing only the best about humanity entails.

If we agree on the fatuousness of those who fling "holocaust-obsessed" around as an epithet for anyone holocaust-concerned or -cognizant, how obsessed, concerned, affected should one be, then? There remain serious questions about the tragedy that are worthy of further consideration. Indeed in the past few years newly available archives of former Eastern European police states such as Poland, Lithuania, and Ukraine have opened a Pandora's box of new Holocaust questions and exacerbated old debates, mostly involving the often shocking complicity of Eastern European anti-Semitic populaces in the machinery of extermination and the wartime and postwar "nationalist" pogroms against Jews that ran parallel to Hitler's Final Solution. (It wasn't only Germans who were enthusiasts for extermination. Far from it.) It's all very ugly, as this essay in [The Chronicle of Higher Education](#) about the divisive conflicts among Polish historians demonstrates.

Most salient recent debate has focused on [Timothy Snyder's Bloodlands](#), which I wrote about here in [Slate](#) and which raises a whole other series of questions about comparative evil—and comparative responsibility—in Stalin's and Hitler's mass murders and their different methodologies of mass murder: Stalin apparently preferred deliberate mass starvation—often leading to cannibalism—to Hitler's gas chambers. The tactic raised his body count, according to most estimates, above the Führer's, and also raised the question of whether his mass slow death was more or less cruel than the Nazis' quick shooting and gassing. Recent review essays by Frederic Raphael in the London [Times Literary Supplement](#) and Christopher Browning in [the New York Review of Books](#) demonstrate the complexity of the questions the newly opened archives prompt, questions about how the

nations of Europe reacted (or failed to react) to prewar threats of extermination and their wartime complicities in the extermination.

Reading their arguments and the debates they invoke makes me wonder if we're "holocaust-obsessed" enough. If there still are many more questions about the phenomenon to pursue. The nature of human nature for instance. George Steiner once told me he believed the Holocaust "removed the reinsurance on human hope," meaning the conceptual safety net beneath which our belief in the capability for evil could not go. Now we know it can go far lower. But how far below does this unimaginable hell stretch?

One thing the new evidence has done is re-enforce a perception I've had that Hannah Arendt's "[banality of evil](#)" description of Eichmann—the concept of "banality of evil" itself—is now looking ever more foolish. I've argued that Arendt arrogantly and ignorantly bought into Eichmann's defense that he was "just following orders" in a way that absolved him from the "radical evil" that she, Arendt, once believed in. When it turns out Eichmann was a bloodthirsty Jew-hater who, even after the war was effectively lost, was trying desperately to extract every last Jew from Hungary to be murdered. Above and beyond the call of duty that "following orders" implies.

How holocaust-obsessed should we be? Perhaps if we were more "holocaust-conscious" (a term I'd prefer), we wouldn't have stood by as Rwandans were slaughtered. Or waited till after Srebrenica to care about the Bosnians. Perhaps if we were more Holocaust-conscious the historically ignorant and often racist idiots who promote the idea of "American exceptionalism" (America was established and ordained in grace and glory by God and was never complicit in sin) might take note of the fact that this nation was founded upon two genocides—that of the Native Americans and that of the African-American slaves. Whose death toll over three centuries is almost incalculably high.

And perhaps if we were more "holocaust-obsessed" and surveyed the way genocides have spread over the landscape of history, covered the map of the world like bloodstains, we would be less Pollyannaish about the future. Perhaps we'd be more alert to intervene before the killing started or at least before it finished. Perhaps, as I've suggested in my most recent [book](#), we'd realize that any nuclear war even a "small" one is a genocidal event. A definition that should call for more urgency than a sluggish crawl toward arms control.

But the second point I'd like to make—the second big question about the algorithm of suffering—is the broadening of holocaust concern beyond one's "own" holocaust. I know there are excesses in this line—in emphasizing the similarity of all mass murderers—excesses that can trivialize the unimaginable magnitude of the suffering of the European Jews, and they've recently been well-documented by Indiana University's Alvin H. Rosenfeld in a book called [The End of the Holocaust](#). I've written in [praise of the book](#), particularly his stance against all the weepy attempts to turn the Holocaust into a lesson about the "triumph of the human spirit" in the face of evil and other such clichés. The obscenity of such execrable phenomena as the unbearably self-congratulatory Roberto Benigni's *Life Is Beautiful*.

But it was something I read in another review of the Rosenfeld book, by a scholar I admire, Walter Reich, that raised the issue of “transferability,” which I think deserves consideration.

Reich—who holds the Yitzhak Rabin memorial chair in international affairs, ethics and human behavior at George Washington University, will always have my respect for doing a rare thing in Washington: He resigned as head of the U.S. Holocaust Museum because he refused to give a man responsible for the murder of Jews, Yasser Arafat, a tour of the Holocaust Museum as the State Department had asked him to. Realpolitik is one thing, Reich was in effect saying, but this is a bridge too far.

I’ve often found his thinking to be unexpected and provocative (consider his essay on the Gilad Shalit prisoner exchange in the [New York Times](#)). In any case he wrote his essay in praise of Rosenfeld’s book for the last print edition of the [Wilson Quarterly](#).

There was a paragraph early in the essay that caught my attention.

He writes of Rosenfeld: “he shows how the horror of the Holocaust has been minimized and even disparaged by those who want the public to focus on their own historical traumas and are frustrated by the Holocaust’s power to eclipse other tragic national experiences.”

This passage I think poses the *real* difficulty the fools who throw around the epithet “holocaust-obsessed” fail to see.

It has always seemed to me important not to use the holocaust to separate Jewish experience from the “historical traumas” and “tragic national experiences” of others. Important to err on the side of commonality and solidarity with other victims rather than to spend time arguing about what sets us apart from them.

It works both ways. Reich called my attention to an eloquent—and angry—column by [The Washington Post’s Colbert King](#), in which a non-white, non-Jewish descendant of slaves expresses the rage he feels at the

open expression of exterminationist anti-Semitism by the leaders of Iran—and the world’s culpable failure to respond. I recommend this to those who think such concern is limited to “holocaust-obsessed” neo-cons.

It’s a matter of choice, of emphasis. Why should we emphasize, even if it is true, the differences between *our* Holocausts and those of others even if they don’t measure up in body count or evil of the perpetrators exterminationist designs? Are the differences more important than the tragic similarities? Must we invoke the Passover night question: “Why is this night different from all other nights” to ask and answer “why is our holocaust different from all other holocausts?”

I don’t think so. I don’t think it diminishes what happened to one people if it leads to empathy for others—and to proactive intervention to prevent looming threats of genocidal mass murder.

That’s another kind of holocaust inconsequentialism. A removal of “our” Holocaust from history. From historical connection to others. And while it’s not a prescription for blithe spirits, perhaps we’d be better off if we *were* more holocaust-obsessed, in the sense of being concerned with all holocausts, historical and potential, and the profound flaws in human nature and human civilization that make them such a salient feature of our collective history.

While I was writing this I came upon, in that monument to civilization, New York’s [Strand Bookstore](#), the semi-famous not-quite-forgotten short story collection by Delmore Schwartz, the Bellocian prodigy who died too young to fulfill his promise.

But almost everyone agrees on the merits of the book of stories named after the title story, “[In Dreams Begin Responsibilities](#).”

Yes, and in nightmares too.

http://www.slate.com/articles/news_and_politics/the_spectator/2012/08/holocaust_obsessed_it_s_the_new_anti_semitic_slur_single.html

The Works and Research of ZionCrimeFactory



Patriotard Lies About Hitler

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The Latest Nazi-Bashing Effort From Jew Shill Alex Jones

by Zander C. Fuerza

The webmaster of <http://zioncrimefactory.com/>

As expected, kosher conspiracy theorist Alex Jones’ latest “documentary” film entitled “New World Order: Blueprint of Madmen” is chock-full of references to and imagery of Adolf Hitler and Nazi Germany.

Capitalizing on Jewish Hollywood’s most lucrative cash cow, Alex Jones doesn’t miss a beat, invoking Hitler and Nazism at every turn. Not only does he do this because it sells, but also because he has been assigned the task of propping up the

historical lies and deceptions of the devilish tribe for whom he is employed by — International Jewry.

Throughout the entire film we are bombarded with video footage of Hitler giving the Nazi salute accompanied by the low, coarse voice of Jones speaking about the evil, corruption and depravity of the current ruling elite. The neuro-association we are intended to derive from this is that the mysterious “global elite” whom Jones is decrying are “just like Hitler” or “just like the Nazis,” thus reinforcing the Jewish-fostered propaganda myth of “Nazi evil.” At the 19:00 mark of the video Alex Jones comes right out with it, stating:

“World government is being established as a straight jacket on the planet so the globalists can carry out genocide. And it’s not fair to call them Nazis. The Nazis just moved too quickly and were exposed. It’s not fair to call them Nazis because they’re worse than Nazis. They are the progenitors of the Nazi idea...”



Alex has, for years now, endeavored to associate anything tyrannical, bad and evil, with Hitler and the Nazis. In unison with the rallying cry of Hebrew Hollywood, AJ chants the kosher “evil Nazi” slogan day and night until he is red in the face. Alex has, for decades now, attempted to portray Adolf Hitler and the Nazis as somehow being part of the “globalist New World Order cabal” currently enslaving the planet. His main theme is that the world is being ruled by an “Anglo-Germanic death cult.” The word Jew or Zionist are not even in his vocabulary.



A noble warrior for freedom and truth. Heil Hitler!

These absurd patriotard smears and kosher slanders leveled against Adolf Hitler and his Party are a laughingstock. Shooting down these lies is child’s play for any learned individual who has studied the true history of the Third Reich and World War II. Alex Jones repeats the narrative of the victors verbatim with regards to the Second World War. Has

this buffoon never heard the adage, “the victors write the history books”? The irony of this is that AJ questions just about everything that Western governments say on a countless variety of other topics and historical events. He dismisses pretty much everything the mainstream media says. He constantly tells his listeners never to trust the mass media as they are feeding us nothing but lies and propaganda. Yet, peculiarly, when it comes to Hitler, National Socialism, WW2 and the so-called Holocaust™, Alex Jones swallows the entire official mainstream media/establishment-heralded narrative hook, line and sinker — regurgitating it like a mind-controlled parrot. What does this tell you about the sincerity of Alex Jones?

First of all, Adolf Hitler was a patriotic German nationalist who endeavored to create a Germany for Germans alone; quite the opposite of a “globalist NWO” type. Secondly, Hitler and his National Socialist movement were staunchly anti-Marxist/Communist/Bolshevik and therefore anti-Internationalist and anti-Globalist. The sinister agenda of Communism, not National Socialism, was internationalism — the overthrow and vanquishment of all existing nation states in order to establish a despotic global communist super-state. The pathological criminal madness known as Communism was, from its inception, an international Jewish conspiracy for the destruction and subjugation of the Gentile world whereupon a tyrannical global Jewish imperium would be established. Communism was nothing more than an expression and manifestation of the hateful, supremacist doctrines of the Jewish Talmud, which states: “Even the best of the Gentiles should be killed.” (Minor Tractates. Soferim 15, Rule 10) Alex is deceptively projecting the evil and destructive legacy of Jewish Bolshevism onto Hitler and Nazi Germany.

Simple logic and common sense sufficiently undermines Alex Jones’ idiotic rhetoric about Hitler and Nazism. If Hitler and the Nazis were really part of the “New World Order” then why did the entire capitalist and communist world (the USA, Britain, France, USSR, etc) gang up to completely annihilate and destroy Nazi Germany in the Second World War? If Hitler was part of this New World Order system then why was World War Two even necessary?



If Adolf Hitler and National Socialism are such a benefit to the “globalists and elites” then why have they been subjected to such ruthless, non-stop vilification and demonization in the news and entertainment media of the West for the last 67 years since the end of World War II?

Meanwhile the horrific, bloody transgressions of communism have been routinely white-washed, soft-peddled and covered up by the Western press and academia. If Hitler and National Socialism are so desirable for the elites ruling over us today, then why is Mein Kampf a banned book in Germany, Austria,

Russia and many other European countries? Why is the Hitlerian Swastika a banned symbol in dozens of European nations? Why is Holocaust skepticism/revisionism a crime punishable by hefty fines and even imprisonment in over a dozen countries in Europe if the "globalists" support Nazism or if some Nazi remnant has any kind of influence today? Of course, none of this makes a lick of sense if Alex Jones were right about Hitler and National Socialism. The only conclusion that can be drawn from this idiocy is that Alex Jones is telling colossal lies about Hitler and Nazi Germany for the benefit of Jewry!

The reason Hitler and Nazi Germany were targeted for complete extinction by the Allies in 1939 is precisely because they weren't complicit with the "New World Order" but valiant and courageous opponents of it. The reason Hitler and Nazi Germany are so viciously vilified by court historians and so brutally bad-mouthed by the mass media is precisely because they were fighting against the system of control commonly referred to as the "New World Order." Hitler and Nazi Germany were so maniacally opposed by the nations that truly do comprise the New World Order because the New World Order is a Jew World Order and Hitler freed Germany from the death-grip of the Jews. Hitler was doing one thing which resulted in a massive lying hate-propaganda effort launched against him from Hollywood. That one thing was his campaign to break the stranglehold of the Jews on Germany. Hitler removed Jews from all positions of influence in German banking-finance, media-entertainment, politics-government, the legal profession, medicine, education, and so on, which they had monopolized up until that point. And he did all of this peacefully and non-violently. He didn't round up Jews and shoot them, he simply made it illegal for Jews to own German newspapers or radio stations, he made it illegal for them to practice law or teach in schools or universities, etc. So the Jews began leaving Germany.

On top of freeing Germany from all Jewish influence, Hitler nearly eradicated unemployment in the country. Under National Socialist economic policies, unemployment went from 30.1% in 1932 to 2.1% in 1938. (Folsom, Burton W. "New Deal or Raw Deal?: How FDR's Economic Legacy Has Damaged America". New York: Threshold Editions, 2008. p. 243) Hitler instituted ingenious economic reforms whereby he established his own State-controlled central bank and currency that was not backed by Jewish-controlled precious metals or foreign exchanges, but German productive labor. As a result of National Socialist economic policies, Germany's economy flourished. Hitler freed Germany from the debt slavery imposed on free peoples by the usurious Jewish banking dynasties of Europe, led by the Rothschilds. Adolf Hitler saved and liberated Germany and its people! This is why, when Hitler became Chancellor of Germany in 1933, International Jewry unleashed a perfidious economic war on the Third Reich in a concerted effort to bring down Hitler and his glorious National Socialist government who dared to free themselves from Jewish domination.

These are facts that Alex Jones is not going to tell you because Alex Jones is working for the very people that Adolf Hitler, and countless men before him, frantically warned us to be wary of. At the 26:35 mark of the video Alex Jones claims:

"It was the eugenicist population reductionist Adolf Hitler who said 'The bigger the lie the more people will believe it.'"

Let's expose Alex's first frivolous big lie. Hitler was not a "eugenicist population reductionist." On the contrary, Hitler's Party — the NSDAP — strongly encouraged the women of the

Third Reich to be homemakers so that they could raise large families. The NSDAP gave financial incentives to couples and newlyweds so that they would have more children:

"On 5th July 1933 the Law for the Encouragement of Marriage was passed. This act gave all newly wed couples a loan of 1000 marks which was reduced by 25% for each child they had. If the couple went on to have four children the loan was wiped out. ...



Unlike in the so-called "democracies" of the world, Hitler had the people behind him.

On the birthdate of Hitler's mother, August 12th, awards of the Motherhood Cross were given to women who had produced the most children. A gold cross was awarded to mothers of 8 or more children, silver to mothers of 6 children and bronze to mothers of four children." (Nazi Germany — Role of Women). Hitler sought to build a healthier, stronger, more unified nation, and spearheaded the growth of the German population, not the reduction of it.

It was the American Jew Theodore Kaufman who, in 1941, published a treatise titled "Germany Must Perish!" within which he called for the complete extermination of the entire German race and nation in a "final solution" of sterilization and territorial dissection.



Kaufman proclaimed: "A final solution... Thus we find that there is no middle course; no act of mediation, no compromise to be compounded, no political or economic sharing to be considered. There is, in fine, no other solution except one: That Germany must perish forever from this earth!" (Germany Must Perish! Newark, NJ: Argyle Press, 1941)

If anyone should be labeled a "eugenicist population reductionist" it would be the Jew Theodore Kaufman. Yet, unsurprisingly, Kaufman and his genocidal book didn't make it into Alex's so-called "documentary."

Alex's second hideous big lie is his assertion that Hitler said, "The bigger the lie the more people will believe it." This is a variation of "If you tell a lie often enough, eventually people will come to believe it." When and where did Hitler say this? Alex doesn't say, and fails to provide a source for this quote. And do you know why? Because Hitler never said it. It is just

one of countless fabricated quotes attributed to the Nazis by deceitful Jews.



Liar Alex Jones refuses to recognize the truth contained within this book

If Alex Jones had actually read *Mein Kampf*, he would have known that Hitler identified and condemned the “big lie” technique, in actuality stating that his enemies, the Jews and the Marxists, were the progenitors and masters of this strategy:

“But it remained for the Jews, with their unqualified capacity for falsehood, and their fighting comrades, the Marxists, to impute responsibility for the downfall precisely to the man who alone had shown a superhuman will and energy in his effort to prevent the catastrophe which he had foreseen and to save the nation from that hour of complete overthrow and shame. [...] All this was inspired by the principle — which is quite true in itself — that in the big lie there is always a certain force of credibility; because the broad masses of a nation are always more easily corrupted in the deeper strata of their emotional nature than consciously or voluntarily; and thus in the primitive simplicity of their minds they more readily fall victims to the big lie than the small lie, since they themselves often tell small lies in little matters but would be ashamed to resort to large-scale falsehoods. It would never come into their heads to fabricate colossal untruths, and they would not believe that others could have the impudence to distort the truth so infamously.” (A. Hitler, *Mein Kampf*, p. 185)

Hitler, in *Mein Kampf*, said that the Jews have an “unqualified capacity for falsehood.” Hitler said that the Jew, through the medium of his newspapers, is “always spreading falsehood” and if he tells the truth on some occasions it is only for the purpose of masking some greater deceit. Hitler proclaimed the Jews to be the “Great Master of Lies.” Hitler said that falsehood and duplicity are the weapons with which the Jews wage war against non-Jews. (*Mein Kampf*, p. 275)



The fearless spirit of truth martyr Joseph Goebbels will live on!

Sometimes this fraudulent quote — “The bigger the lie the more people will believe it” — is attributed to the Third Reich’s Propaganda Minister Joseph Goebbels. The fact of the matter is that neither Goebbels nor Hitler made that statement. Goebbels, in fact, said the opposite, stressing that the best propaganda is that which does no more than serve the truth:

“Good propaganda does not need to lie, indeed it may not lie. It has no reason to fear the truth. It is a mistake to believe that people cannot take the truth. They can. It is only a matter of presenting the truth to people in a way that they will be able to understand. A propaganda that lies proves that it has a bad cause. It cannot be successful in the long run.” (Goebbels at Nuremberg Rally, 1934)

Just before his death in 1945, the virtuous truth-teller Joseph Goebbels said:

“There will come a day, when all the lies will collapse under their own weight, and truth will again triumph.” (Heiber, Helmut. Goebbels. New York: Hawthorn, 1972. Print. p. 350.) Moreover, the handbook outlining National Socialist propaganda methods unequivocally states that the foundation and supreme principal of National Socialist propaganda is the truth:

“...we are not propagandizing lies and untruths as England did during the War, but rather we are preaching freedom and prosperity, socialism and patriotism to our confused people. Our struggle and our propaganda have one supreme principle: to take truth and only truth as the foundation of our propaganda.” (Handbook of the NS Propagandist, Munich: Reichs-Parteileitung der N.S.D.A.P., 1927, p.5)

In actuality, it was the crypto-Jewish communist leader Vladimir Lenin — the butcher of millions! — who openly advocated every imaginable evil, encouraging lies and deceit, terrorism and the wholesale slaughter of entire populations! Lenin is the one who said: “A lie told often enough becomes the truth.”

Lenin went even further, unashamedly stating: “We must utilise all possible cunning and illegal methods, deny and conceal the truth.” (“The Present Stage of Soviet Global Expansion,” U.S. Army Institute for Advanced Russian and East European Studies, p.29)



Once again, Alex Jones, being a skilled liar and peddler of ridiculous falsehoods, manages to project the treacherous tactics of the Jews onto the enemies of Jews.

Terrorism, in the mind of Lenin, was a good and justified action, stating: “... real, nation-wide terror, which reinvigorates the country.”

Lenin openly declared his genocidal bloodlust, casually talking about killing off nearly the entire Russian population to ensure the victory of communism:

"What does it matter if 90 percent of the Russian people perish, provided the surviving 10 percent bring about a World Revolution?" (Time Magazine – February 11, 1924)

Another Jewish Bolshevik leader, Grigory Zinoviev, "wrote off" 10,000,000 Slavs for slaughter, stating:

"To overcome our enemies we must have our own Socialist Militarism. We must win over to our side, 90 millions out of the 100 millions of population of Russia under the Soviets. As for the rest, we have nothing to say to them; they must be annihilated." (A Collection of Reports on Bolshevism in Russia. Great Britain: Foreign Office, (1919), p. 99)

I wonder why none of these atrocious Jewish quotes ended up in Jones's documentary? I wonder why Jones never ever quotes the filth that can be found in the Talmud, Tanakh or Zohar (See: Judaism's Strange Gods by Michael Hoffman II). I wonder why Jones never quotes the statements of Gentile-hating Jewish rabbis — like Ovadia Yosef and Manis Friedman — who have called for the annihilation and enslavement of non-Jews?

At the 13:12 mark of the documentary we see this graphic where he states as fact that the Nazis are responsible for 20,946,000 deaths between 1933-1945. Even mainline historians wouldn't agree with that figure. It's a steaming pile of "disinfowars" rubbish.

In the years preceding WWII (1933-1939) the Nazis were not rounding people up by the thousands and shooting them the way the Jewish communists were in Russia, Ukraine, Hungary and elsewhere. Hitler wasn't shooting anybody, including Jews. Oh, what a surprise! Alex Jones is a "true believer" in the epic fairy tale and quasi-religious cult known as the Holocaust™.

His SS troops were not raping or terrorizing anyone either. Video footage of everyday life inside Nazi Germany unveils a totally different picture to the one painted by official historiography disseminated in the schools. In it we see happy, jovial Germans — men, women, teenagers and children enjoying life, engaging in social activities, playing games, drinking beer, dancing and celebrating.



You won't be able to find film footage like that in the despotic Jew-run hell hole known as the Soviet Union — a genuine horror house of human misery.

Nazi Germany hosted the summer Olympic Games in 1936 for Christ's sake! Hitler's Germany was a bastion of freedom, a magnificent society with a myriad of social advantages. The Nazis truly were ahead of their time.

Only after war was declared on Germany by Britain and France in 1939 did the Nazis step up their internal security efforts to enforce law and order. Only then did the Nazis begin interning perceived security threats and saboteurs, such as Jews, communists and other disloyal citizens, in concentration camps (which all the major powers involved in WW2 had). Only after the war against Germany commenced did the Nazis begin

rounding up Jews and putting them in ghettos and labor camps.



Do these people look "oppressed" to you?

Only after war was declared on Germany by Britain and France — at the behest of International Jewry — did the Nazis become more harsh in their treatment of Jews, whose demonic kinsmen in Paris, Washington and London had instigated this bloody conflict to begin with, and who had been waging a relentless economic and propaganda war against Nazi Germany at the outset of Hitler's assumption of power in 1933. After six years of intense Jewish agitation and aggression against Nazi Germany the Jews successfully drove two Western powers, as well as their colonies, into war against Germany, with the USA soon to follow. Joseph Goebbels, in a brilliant article he authored in 1943 entitled "The War and The Jews," stated:

"Jewry wanted this war. Whether one looks to the plutocratic or the bolshevist side of the enemy camp, one sees Jews standing in the foreground as instigators, rabble-rousers and slave drivers. They organize the enemy's war economy and encourage plans to exterminate and destroy the Axis powers. England and the USA recruit from among them bloodthirsty and vengeful agitators and political lunatics, and they are the source of the terror commissars of the GPU. They are the mortar that holds the enemy coalition together. In the National Socialist Reich, they see a power that resists their drive for world domination both militarily and intellectually. That explains their rage and deep hatred. Do not think that the Old Testament tirades of their newspapers and radio are merely political propaganda. They would carry it all out to the letter, should they have the opportunity."

A testament to the truth behind Goebbels' every word was a letter sent to the British PM Neville Chamberlain in 1939 by a leading Zionist figure named Chaim Weizmann — who would become Israel's first president — in which he stated:

"I wish to confirm, in the most explicit manner, the declarations which I and my colleagues have made during the last month, and especially in the last week, that the Jews stand by Great Britain and will fight on the side of the democracies." (The Times, "Jews To Fight For Democracies," September 6, 1939)

Hitler, like Goebbels, understood the reality of Jewish warmongering against the Reich and decided that the only solution to the Jewish problem in Europe was separation through forced deportation. Thus the Nazis drafted a four-year plan to deport four million European Jews to the island of Madagascar. Once settled there, the Jews would rule themselves but be kept under German surveillance as a means to keep their mischievous brethren in the United States in line. An article published in the St. Petersburg Times on August 8, 1940, quotes an SS spokesman as stating that if the Axis

Powers were victorious in the war, all Jews will be forced to leave Europe afterwards:

"A German peace will mean a Jew-less peace, Das Schwarze Korps, mouth piece of Adolf Hitler's elite SS guard, proclaimed yesterday.

Once the war is won, some area remote from Europe will be set apart for Jewish colonization, the paper said, and then the continent will be cleared entirely of Jews.

Das Schwarze Korps' discussion of a "peace without Jews" declared Jews had co-operated with Britain in an attempt to "convert all Europe into a chaotic, blood-soaked battlefield."

Therefore they must pay the bill, the paper said.

The German-Italian victory the paper explained, "will secure space far away from European labor and culture where the scum of humanity may try to lead a life of its own toil or die a death it earned."

Now I will address the gargantuan falsehood perpetrated by Alex Jones in his documentary. He claims that the Nazis are responsible for the deaths of about 20,000,000 people between 1933 and 1945. Firstly, the Holocaust™ as we have been propagandized to believe it is a colossal fraud, a hoax of near planetary proportions. The legendary French holocaust revisionist, Robert Faurisson, succinctly summed up the Hoax in this short statement:

"The alleged Hitlerite gas chambers and the alleged genocide of the Jews form one and the same historical lie, which has permitted a gigantic political and financial swindle whose main beneficiaries are the State of Israel and international Zionism and whose main victims are the German people – but not their leaders – and the Palestinian people in their entirety."

The ridiculous fairy tale that exactly 6,000,000 Jews were killed in gas chambers and by other means by Hitler and his forces is already dead, even as far as the official story is concerned. Raul Hilberg, a Jewish supremacist who was considered to be the leading "expert" on the so-called Holocaust™ and preeminent author of exterminationist literature like "The Destruction of the European Jews," admitted under oath in the kangaroo court of the first Zündel trial in 1985 that there is no scientific proof that Jews had been gassed and that there is not a single Nazi document to be found actually setting forth an order nor allocating a monetary budget for the extermination of Jewry (he actually had to revise an earlier edition of his book where he falsely claimed that there was a Hitler order). On the contrary, all the documents dealing with the Nazis' solution of the Jewish question refer to emigration.

For forty-five years following WWII, governments, historians, journalists, professors, etc, were — like parrots — repeating the fraudulent four million figure as fact, yet now they confess it was a giant lie! Would you really expect to find a swimming pool (fitted with a diving board), a soccer field, a cinema, a theater, a brothel, hospitals, a post-office, religious facilities, a sauna, an artist's studio, kitchens, dental facilities, etc, in a perilous "death factory"? All of those things existed in the Auschwitz concentration camp complex.

Many more "official" reductions of the death figures at several of the major Nazi concentration camps have been made. For example, the lying Jews initially claimed that "2,000,000 people, mostly Jews" were "exterminated" in Mauthausen, a camp in Austria, but now claim only 14,000 Jews died there. It was originally claimed that 1,500,000 Jews were done to death in Majdanek, a camp in Poland. This figure was officially revised down to 79,000.



In 1990, the Auschwitz State Museum massively revised the death toll there from 4,000,000 to 1,000,000, a reduction of 3,000,000.

Included in Alex's absurd 20,000,000 death figure most likely is the alleged "5,000,000 non-Jews" that the hoaxers claim also died at the hands of the Nazis. To debunk this assertion I will simply quote from one of the most prominent Holocaust™ hucksters out there — the ultra-Zionist Jewess Deborah Lipstadt:

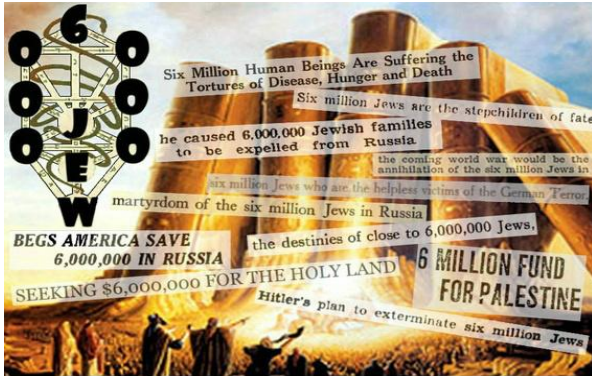
"Why is Segev so forgiving of Simon Wiesenthal's many lapses? Perhaps we can arrive at an answer by considering Wiesenthal's most egregious distortion of the historical record and Segev's response to it. In the 1970s, Wiesenthal began to refer to "eleven million victims" of the Holocaust, six million Jews and five million non-Jews, but the latter number had no basis in historical reality.

... Wiesenthal's contrived death toll, with its neat almost-symmetry, has become a widely accepted "fact." Jimmy Carter's Executive Order, which was the basis for the establishment of the US Holocaust Museum, referred to the "eleven million victims of the Holocaust." I have been to many Yom Hashoah observances-including those sponsored by synagogues and Jewish communities-where eleven candles were lit. When I tell the organizers that they are engaged in historical revisionism, their reactions range from skepticism to outrage. Strangers have taken me to task in angry letters for focusing "only" on Jewish deaths and ignoring the five million others. When I explain that this number is simply inaccurate, in fact made up, they become even more convinced of my ethnocentrism and inability to feel the pain of anyone but my own people.

When Israeli historians Yehuda Bauer and Yisrael Gutman challenged Wiesenthal on this point, he admitted that he had invented the figure of eleven million victims in order to stimulate interest in the Holocaust among non-Jews. He chose five million because it was almost, but not quite, as large as six million. When Elie Wiesel asked Wiesenthal who these supposed five million victims were, Wiesenthal exploded and accused him of suffering from "Judeocentrism." (Lipstadt, Deborah E. Simon Wiesenthal and the Ethics of History. Jewish Review of Books)

So there you have it straight from the horse's mouth. It turns out that the alleged "5,000,000 non-Jewish" victims of the Nazis were conjured out of thin air by the pathological liar, Simon "Nazi hunter" Wiesenthal, as a marketing ploy to stimulate non-Jewish interest in his bizarre gas chamber cult. A pure fiction!

When you tally all of those official reductions of HoloHoax deaths together — including the five million non-existent Gentile victims made up by Wiesenthal — you get 11,326,000 invented, conjured, mythical, fictional victims of the Nazis! Through decades of tedious research and intense study, Holocaust Revisionist scholars have determined that somewhere between 300,000 and 500,000 people — both Jews and Gentiles — perished in the Nazis' labor and prison camps, largely due to malnutrition and disease that was a result, not of a Nazi extermination policy, but almost entirely due to the barbaric Allied saturation bombing of Germany and its supply lines which prevented key shipments of foodstuffs, medicines and other life-sustaining materials from making it to the camps.



Despite these monstrously over-inflated death figures being exposed as a farce decades ago, the magical "six million" figure bizarrely remains unchanged.

That is because the six million figure has religious significance to Jews. Its origin is rooted in an ancient Torah prophecy that states 6,000,000 Jews first will perish in a fiery holocaust as a sacrifice to the tribal Jewish god Yahweh, before the Jews can make their gallant return to the "promised land" (Israel). (See: *The Holocaust Dogma of Judaism* by Ben Weintraub and *History & Scriptural Origins of the Six Million Number* by John Bryant)

Indeed, the kabbalistic fable of "6,000,000 dead or dying Jews" has been the staple of Zionist propaganda campaigns dating back to the late 19th century. (See: *The First Holocaust* by Don Heddeshimer and *The "Six Million" Myth*) There are, in total, a staggering 147 references to "six million Jews" in the context of either being severely persecuted or in danger of being annihilated from 1900 through 1945. This clever propaganda was designed and disseminated by Zionist Jews — beginning shortly after the first Zionist congress in Basel, Switzerland in 1897 — to elicit sympathy and support for the creation of a Jewish State in Palestine on the ashes of the indigenous Arabs, which was accomplished on the back of this disgusting Jewish Hoax™ in 1948. That's why, in 1900, arch-Zionist Rabbi Stephen S. Wise proclaimed:

"There are 6,000,000 living, bleeding, suffering arguments in favor of Zionism." ("Rabbi Wise's Address," *New York Times*, 1900)

In addition to the astronomical fraudulence of the holocaust™ story, the Nazis have also been scapegoated for the bloodcurdling atrocities that the Soviet communists committed against their own people and the people of Eastern Europe during WWII. Of course, during WWII the Germans — surrounded by bloodthirsty enemies incited by the Talmudic hate of the Jewish commissars in the Kremlin and the Jewish propagandists in Hollywood — were fighting a war of racial survival. They killed their foes just as any soldier is trained to do in a war, and who could fault them for doing so? It was a

chaotic bloodbath of obscene proportions. Millions upon millions of people were killed, on all sides. However, the Western media has, since the end of WWII, parroted the claim that 20,000,000 Russians were killed by the Axis Forces during the war. This turns out to be yet another mountainous sham.



In a groundbreaking book entitled *"Stalin's Secret War,"* Russian historian Nikolai Tolstoy demonstrates that a majority of the Soviet citizens killed during the war were not the victims of Nazi forces but were, in fact, the victims of Stalin and his NKVD henchmen in his merciless campaign of ferocious violence and mass murder against his own population to keep them subdued and subservient to communist rule.

Charles Lutton's review of *Stalin's Secret War* describes this dark reality as such:

"The "secret war" Tolstoy goes on to vividly describe was the fierce campaign Stalin waged against the Russian population — a struggle which often took priority over pressing military problems. For example, Stalin tied up much of the rail network in western Russia with slave trains of captives from the Baltic states, instead of devoting all rolling stock to the reinforcement of the frontlines. At L'Vov, where the Soviet 4th Army was fighting desperately to prevent its surrender, Stalin's major concern was that the NKVD finish liquidating potential Ukrainian opponents of the regime rather than order the local security forces to join in the battle against advancing Axis units. While Stalin pleaded with the British to rush more aid and take further action, the NKVD labor camp guards were doubled in number from 500,000 to one million heavily armed men.

Standard treatments of this period always claim that the Soviet Union lost over 20 million people during the Second World War. Tolstoy makes a convincing case that the actual total is probably closer to 30 million, maybe even more — with about a third of these deaths attributable to Axis actions. The blame for as many as 23 million deaths is placed with Stalin and his NKVD henchmen.

Casualty figures for the Eastern Front have been estimated as follows: two and a half million German soldiers died in the East. It is believed that three Red Army men died for every German soldier killed. Of those 7,500,000 military deaths, approximately three million Russians died as POWs.

Tolstoy's analysis of these statistics does much to revise our understanding of the war on the Eastern Front, as he demonstrates that these high Russian military casualties were largely due to the Soviets' crude methods of waging war. "Penal battalions" composed of "enemies of the people" (i.e., inmates of prisons and camps, and luckless peasants, including women and children) were hurled in waves against German defensive positions. Frequently unarmed and at times deprived of camouflaged uniforms to better draw enemy fire, they were often used to clear minefields. With NKVD machine-

gunners poised behind them, they were forced across minefields until a path was cleared. The wounded were killed off by the NKVD. General Ratov, chief of the Soviet Military Mission to Britain, actually declined an offer of British mine-detectors, remarking that "in the Soviet Union we use people." SMERSH (from the initials "Death to Spies"), the NKVD's special murder arm made famous by Ian Fleming in his James Bond thrillers, was created in 1942 as an additional guard on Soviet front-line troops. The NKVD placed large heavily-armed formations at the rear of Soviet units to discourage withdrawals and to pick off "stragglers" and "cowards." In a number of instances, NKVD units fought pitched battles with Red Army detachments trying to retreat in the face of superior enemy forces. Stalin continued to purge his armed forces even as the Axis advanced. It is likely that hundreds of thousands of Russians were killed in such actions.

As for the POWs who died in German captivity, Tolstoy reminds the reader that the Soviet government refused to sign the Geneva Convention on Prisoners of War, refused to cooperate with the International Red Cross (the Nazis allowed the Red Cross to visit concentration camps), and rebuffed German feelers forwarded through neutralist concerning compliance with the Hague Convention. A 1941 directive ordered Red Army men to commit suicide instead of surrender and Soviet law regarded Russian POWs as traitors. Besides their own "penal battalions," the Russians occasionally used POWs to clear minefields.

German attitudes toward the Russians were further colored by evidence of NKVD massacres encountered at such places as L'vov, Vinnitsa, and Katyn. They found not just piles of corpses, but apparently mass-produced torture instruments, including devices for squeezing the skull, another for the testicles, and tools used to skin prisoners alive. Ice picks, broken bottles, or whatever else was handy or preferred were also used. Tolstoy observes that "Soviet cruelty far outstripped that of National Socialism. . . . Torture in the USSR was (and is) employed on a mass scale as an important punitive means of overawing a resentful population." He goes on to explain that these ghastly scenes of state-sanctioned depravity "confirmed the German view that Bolshevik Russia was irredeemably savage and backward." Considering how civilians and POWs were treated by the Communists, the Germans felt no obligation to show much consideration for Russian POWs. According to the author, there was a purpose behind all of this cruelty:

"Stalin went out of his way to invite Nazi ill-treatment and later extermination of Russian prisoners-of-war. . . . It is quite clear, therefore, that the deaths of over three million Russians in German custody was a piece of deliberate Soviet policy, the aim of which was to cause the liquidation of men regarded automatically as political traitors, whilst directing the anger of the Soviet people against the perpetrators of the crime. . . . It should not be forgotten, either, that Soviet cruelty greatly prolonged the conflict, costing all belligerent nations millions of lives. . . . This evidence of how the Soviets treated their own people, coupled with the harsh treatment they visited on prisoners-of-war, was the major cause of Germany's obstinate determination to fight on to the end, long after it had become clear her cause was doomed."

Having accounted for the 7½ million military casualties, Tolstoy states that four million Russian civilians were killed by the Germans (although this includes those involved in anti-Partisan operations, military sieges of such cities as Leningrad, and 750,000 Jews). This leaves 18-20 million additional

Russians killed in the course of Stalin's "secret war" against his own subjects." (Lutton, Charles. Book Review — Stalin's War: Victims and Accomplices, Journal of Historical Review)

The Germans, on the other hand, could be said to have been the most humane participants in the bloodbath that was the Second World War. In Michael Walsh's study of Allied war crimes, he informs us:

"By contrast the German armed forces behaved impeccably towards their prisoners-of-war. "The most amazing thing about the atrocities in this war is that there have been so few of them. I have come up against few instances where the Germans have not treated prisoners according to the rules, and respected the Red Cross" reported respected newspaper The Progressive February, 4th 1945.

Allan Wood, London Correspondent of the London Express agreed. "The Germans even in their greatest moments of despair obeyed the Convention in most respects. True it is that there were front line atrocities – passions run high up there – but they were incidents, not practices, and misadministration of their American prison camps was very uncommon." Lieutenant Newton L. Marguiles echoed his words.

US Assistant Judge Advocate, Jefferson Barracks, April 27th 1945. "It is true that the Reich exacted forced labour from foreign workers, but it is also true that, they were for the most part paid and fed well."

"I think some of the persons found themselves better off than at any time in their lives before," added Dr. James K. Pollack, Allied Military Government. "What did the Germans do to get efficient production from forced labour that we were not able to do with Germans working down the mines? They fed their help and fed them well." Said Max H. Forester, Chief of AMG's Coal and Mining Division in July 1946."

Does anyone honestly believe that Alex Jones is just ill-informed or "unaware" of these irrefutable and salient facts exonerating the Germans of crimes that they never committed? Don't be naive. Alex knows all about holocaust revisionism, and many people have called into his show to confront him on it. He is not merely a loud-mouthed ignoramus, he is deliberately withholding these truths from his followers and radio audience.

Please, don't kid yourself. That narrative is so nonsensical, so perposterous and outrageous, that even a certified paranoid schizophrenic would scoff upon hearing it. Alex Jones doesn't actually believe his own rhetoric about Hitler and the "Nazi NWO." He is paid in shekel to broadcast these egregious lies for Jewry!



Does Alex Jones truly believe that the "New World Order" is a Nazi conspiracy and that Adolf Hitler is its progenitor?

Besides the evidence, facts and information already illustrated herein demonstrating the illogicality and maliciously fallacious nature of Alex Jones' anti-Hitler smears, one single article from the Jewish-owned propaganda newspaper, The New York Times, is enough to utterly demolish Alex's bald-faced lies about a Nazi-led NWO. In an article dated October 6, 1940, titled "New World Order Pledged To Jews," we are informed of a vocal pledge made by Arthur Greenwood, a member of the British War Cabinet during WWII:

"In the first public declaration on the Jewish question since the outbreak of the war, Arthur Greenwood, member without portfolio in the British War Cabinet, assured the Jews of the United States that when victory was achieved an effort would be made to found a new world order based on the ideals of "justice and peace."

Mr. Greenwood, who is deputy leader of the British Labor Party, declared that in the new world the "conscience of civilized humanity would demand that the wrongs suffered by the Jewish people in so many countries should be righted."

He added that after the war an opportunity would be given to Jews everywhere to make a "distinctive and constructive contribution" in the rebuilding of the world." ("NEW WORLD ORDER PLEDGED TO JEWS." New York Times. 06 Oct, 1940.)

In addition to the astonishing statements made by a top British official advocating the establishment of a Jewish-led New World Order immediately following WWII, I present a quote from a Jewish freemason from the B'nai B'rith Canada (a secret Jewish-Masonic society):

"Memory of the Holocaust is central to the new world order. ... Achieving our quest of a "new world order" depends on our learning the Holocaust's lessons." (Ian J. Kagedan. Toronto Star. November 26, 1991)

This brazen statement is essentially a confession that the holocaust™ fiction Westerners have been inundated and inoculated with following the end of the Second World War in 1945 will be utilized as a vehicle for Jewish power and world domination.

In an amazing display of abject candor, Israel's first prime minister, David Ben-Gurion, handed us all the proof that is even necessary to demonstrate the reality of the Jewish quest for world domination. In 1962, Ben-Gurion openly declared that a world government ruled by the Jews from Jerusalem would soon be formed, and that this was predicted by the genocidal Jewish Old Testament "prophet," Isaiah. He said:

"With the exception of the USSR as a federated Eurasian state, all other continents will become united in a world alliance, at whose disposal will be an international police force. All armies will be abolished, and there will be no more wars. In Jerusalem, the United Nations (a truly United Nations) will build a shrine of the Prophets to serve the federated union of all continents; this will be the scene of the Supreme Court of Mankind, to settle all controversies among the federated continents, as prophesied by Isaiah." (David Ben-Gurion and Amram Duchovny. David Ben-Gurion, In His Own Words. Fleet Press Corp., 1969, p. 116; also quoted in Look Magazine, January 16, 1962, p. 20)

All of this incredibly incriminating material illustrating that it is International Jewry — not Hitler and the Nazis — who are the criminal masterminds behind the globalist New World Order agenda is, of course, completely overlooked and rejected by the Jewish apologist Alex Jones. Nary a mention does he make to the Protocols of the Learned Elders of Zion, the modern incarnation of the ancient Jewish plan for world domination

first iterated some 2,500 years ago in the Jewish Bible (Tanakh).



The fundamental position of the Jewish religion has always been one of ethnic supremacy, asserting that the Jews are an "elite," an "elect," the "chosen people of God" who are destined to rule the earth and destined to exterminate and enslave their non-Jewish adversaries — i.e. the "inferior Goyim."

In Isaiah 61:5-6 it states: "Aliens will shepherd your flocks; foreigners will work your fields and vineyards. And you will be called priests of the Lord, you will be named ministers of our God. You will feed on the wealth of nations, and in their riches you will boast."

In Isaiah 49:23 it says: "Kings will be your foster fathers, and their queens your nursing mothers. They will bow down before you with their faces to the ground; they will lick the dust at your feet."

Isaiah 60:12 announces: "For the nation or kingdom that will not serve you will perish; it will be utterly ruined."

This is what awaits us all in the hellish nightmare of a "Jewish Utopia" on earth. You have been forewarned! Now, the only question is: what are you going to do to put a stop to this madness?



<http://zioncrimefactory.com/patriotard-lies-about-hitler/>